## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1321(D449)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-1321 APPLICATION/CLAIM NO.: D449 CERT. NO.: NAME: Dean A. Sr. Larsen ADDR: 65 West 400 North Lehi UT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 08/14/1956|PRIORITY: / /1881|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | PROOF DUE: | CERT/WUC: 08/24/1987 | LAP, ETC: | LAPS LETTER: | TYPE: [ ] ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [ 55-2 ] | MAP: [\* ]|PUB DATE: Type of Right: Diligence Claim Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 2.5 cfs SOURCE: Unnamed Stream COUNTY: Utah COMMON DESCRIPTION: POINTS OF DIVERSION -- SURFACE: (1) N 527 ft E 324 ft from W4 cor, Sec 08, T 5S, R 1E, SLBM (2) S 30 ft E 802 ft from W4 cor, Sec 08, T 5S, R 1E, SLBM Diverting Works: Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 401077. 55-1321 (DTT.) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 8.09 PERIOD OF USE: 04/01 TO 10/31 #HHPLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals \_|\_\_\* 1.0800 Sec 08 T 5S R 1E SLBM \*\_\_\_ \_\_| 7.0100|\_\_\_ 8.0900 GROUP ACREAGE TOTAL: 8.0900 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company SUPPLEMENTAL GROUP NO. 402174. 55-1321(DIL) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 8.0000 PERIOD OF USE: 01/01 TO 12/31 

MAP NUMBER: Sec. 8.T5S.R1E.SLBM

WRNUM 55-1321 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/20	16 Page 2
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